

FILED

JUN 9 2008

RICHARD W. WIEKING
CLERK, U.S. DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

Paul S. Johnson Jr. Plaintiff,

vs.

Federal Bureau of Probation &
CDC/DAPD!
Board of Parole Hearings Defendant.

CASE NO. _____

PRISONER'S **SBA**
APPLICATION TO PROCEED
IN FORMA PAUPERIS

(PR)

I, Paul S. Johnson Jr., declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

1. Are you presently employed? Yes _____ No ☒

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer:

Gross: _____ Net: _____

Employer: _____

1 If the answer is "no," state the date of last employment and the amount of the gross and net
 2 salary and wages per month which you received. (If you are imprisoned, specify the last
 3 place of employment prior to imprisonment.)

4 Payless Ace Hardware & Rockery 2927 S. King Rd. San Jose Ca.
 5 Wkly wages approx: 350⁰⁰ Monthly wages: 1400⁰⁰
 6 _____

7 2. Have you received, within the past twelve (12) months, any money from any of the
 8 following sources:

- 9 a. Business, Profession or Yes ____ No ☒
 10 self employment
 11 b. Income from stocks, bonds, Yes ____ No ☒
 12 or royalties?
 13 c. Rent payments? Yes ____ No ☒
 14 d. Pensions, annuities, or Yes ____ No ☒
 15 life insurance payments?
 16 e. Federal or State welfare payments, Yes ☒ No ____
 17 Social Security or other govern-
 18 ment source?

19 If the answer is "yes" to any of the above, describe each source of money and state the amount
 20 received from each.

21 May 31 - July 2008 Welfare (GI) General assistance
 22 300⁰⁰ MTHLY 150⁰⁰ Food stamps
 23 _____

23 3. Are you married? Yes ____ No ☒

24 Spouse's Full Name: _____

25 Spouse's Place of Employment: _____

26 Spouse's Monthly Salary, Wages or Income:

27 Gross \$ _____ Net \$ _____

28 4. a. List amount you contribute to your spouse's support: \$ _____

b. List the persons other than your spouse who are dependent upon you for support and indicate how much you contribute toward their support. (NOTE: For minor children, list only their initials and ages. DO NOT INCLUDE THEIR NAMES.).

Child Support: 138⁰⁰ WKly Monthly 552⁰⁰

5. Do you own or are you buying a home? Yes ☐ No ☒

Estimated Market Value: \$ _____ Amount of Mortgage: \$ _____

6. Do you own an automobile? Yes ☒ No ☐

Make Toyota Year 1990 Model S.R.5

Is it financed? Yes ☐ No ☒ If so, Total due: \$ _____

Monthly Payment: \$ _____

7. Do you have a bank account? Yes ☐ No ☒ (Do not include account numbers.)

Name(s) and address(es) of bank: _____

Present balance(s): \$ _____

Do you own any cash? Yes ☐ No ☒ Amount: \$ _____

Do you have any other assets? (If "yes," provide a description of each asset and its estimated market value.) Yes ☐ No ☒

8. What are your monthly expenses?

Rent: \$ NONE Utilities: NONE

Food: \$ NONE Clothing: NONE

Charge Accounts:

<u>Name of Account</u>	<u>Monthly Payment</u>	<u>Total Owed on This Acct.</u>
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____

1 9. Do you have any other debts? (List current obligations, indicating amounts and to
2 whom they are payable. Do not include account numbers.)

3 NO

4
5 10. Does the complaint which you are seeking to file raise claims that have been presented
6 in other lawsuits? Yes ☒ No ☒

7 Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in
8 which they were filed.

9 I Filed a writ of ~~habeas~~ habeas Corpus in the Superior Court
10 but did not hear from them: Santa Clara Superior

11 I consent to prison officials withdrawing from my trust account and paying to the court
12 the initial partial filing fee and all installment payments required by the court.

13 I declare under the penalty of perjury that the foregoing is true and correct and
14 understand that a false statement herein may result in the dismissal of my claims.

15
16 6/4/2008

17 DATE

Paul S. Johnson Jr.

SIGNATURE OF APPLICANT

Case Number: 2730

CERTIFICATE OF FUNDS
IN
PRISONER'S ACCOUNT

I certify that attached hereto is a true and correct copy of the prisoner's trust account statement showing transactions of Paul S. Johnson Jr. for the last six months
[prisoner name]
Santa Rita County of Alameda where (s)he is confined.
[name of institution]

I further certify that the average deposits each month to this prisoner's account for the most recent 6-month period were \$ 8 and the average balance in the prisoner's account each month for the most recent 6-month period was \$ 8.

Dated: _____

[Authorized officer of the institution]

S03F06

5/30/2008

5:44:36 AM

CANTEEN CORPORATION
SANTA RITA JAIL (FRIDAY)
Pick List

Name: PAUL JOHNSON

Inv. Date: 05/30/2008

Id: UHQ007

Module: S03F06

Invoice: 5259764

Serial #:

Qty	Item	Code #	Price	Amount
		6120	\$8.40	\$8.40
3	ENV (5 PK) STAMPED LEGAL	6122	\$2.50	\$7.50
3	9X12 ENVELOPE	6105	\$0.65	\$1.95
	7			
1	HANKERCHIEFS (3)	8179	\$2.90	\$2.90
	1			
1	COLGATE TOOTHPASTE	8213	\$2.15	\$2.15
2	BLUE RAZOR SC	8366	\$0.55	\$1.10
	3			

11

Previous Balance:

\$31.44

Base Sale:

\$24.00

New Balance:

\$6.77

Debitek:

\$0.00

Tax:

\$0.67

Total:

\$24.67

Signature: _____

WHEN ORDERING THE BLUE RAZOR THE NEW CODE FOR THIS ITEM IS 8366.

S03F06

5/23/2008

5:43:02 AM

CANTEEN CORPORATION
 SANTA RITA JAIL (FRIDAY)
 Pick List

Name: PAUL JOHNSON

Inv. Date: 05/23/2008

Id: UHQ007

Module: S03F06

Invoice: 5249685

Serial #:

Qty	Item	Code #	Price	Amount
9	.01 CENT STAMPS (10 PK)	8005	\$0.10	\$0.90
1	TABLET WRIGHT 8X11	6103	\$1.50	\$1.50
	10			
1	BALL POINT PEN	6004	\$0.70	\$0.70
	1			
1	COLGATE TOOTHPASTE	8213	\$2.15	\$2.15
1	DIAL SOAP 3.5OZ	8106	\$1.13	\$1.13
	2			

13

Previous Balance:	\$38.27	Base Sale:	\$6.38
New Balance:	\$31.44	Debitek:	\$0.00
		Tax:	\$0.45
		Total:	\$6.83

Signature: _____

WHEN ORDERING THE BLUE RAZOR THE NEW CODE FOR THIS ITEM IS 8366.

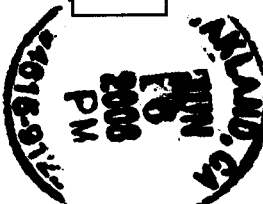
Paul S. Johnson Jr. U.H.Q.-007 (PEN)
Santa Rita Jail
5325 Broder Blvd.
Dublin, Ca. 94568
04356-092 (Federal)
241120-(CDOR)

BUSINESS REPLY MAIL

FIRST-CLASS MAIL PERMIT NO. 12615 WASHINGTON DC

POSTAGE WILL BE PAID BY UNITED STATES COURTS

US DISTRICT COURT
450 GOLDEN GATE AVE
PO BOX 36060
SAN FRANCISCO CA 94102-9680



NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

Legal Mail



Legal Mail